

**AMERICAN LEGION AUXILIARY – DEPARTMENT OF CALIFORNIA PAST
PRESIDENT’S PARLEY 2016-2017
RULES FOR NURSE’S SCHOLARSHIP**

- 1.** A scholarship in the amount of \$4,000.00 shall be awarded annually to a veteran or a veteran’s wife or husband, widow, or widower, or child of a veteran of the World Wars, Korea, Vietnam Conflict, Grenada/Lebanon, Panama, and/or Persian Gulf wars and Wars on Terrorism. Applications may be submitted by students planning to enter or are currently enrolled in an accredited nursing school for the purpose of earning a Licensed Vocational Nurse, Registered Nurse or other recognized nursing degree. The Scholarship will be awarded to the applicant who most fully meets the requirements for admission to an accredited California nursing school and who provides evidence of the greatest need for financial assistance. **All applications must be mailed to the nearest American Legion Auxiliary Unit and received no later than April 1, 2018.**
- 2.** Students wishing to apply for the Nurse’s Scholarship may do so by downloading the application from the Department web site www.calegionaux.org under Past President’s Parley Scholarship. Units may also make copies of the scholarship application and distribute them. **Only the application for 2017-2018 will be accepted.**
- 3.** Scholarships in lesser amounts may be donated provided the funds are available. This of course will depend upon the amount of donations that are donated by the Units and/or Districts. **When making donations to the Department Office please earmark them for the Past President’s Parley Nurses Scholarship.**
- 4.** To be eligible to apply for the Nurse’s Scholarship you must be a child, spouse, widow/widower of a veteran, or a veteran in your own right who is or was in the Armed Forces of the United States during the following periods: April 6, 1917 to November 11, 1918; December 7, 1941 to December 31, 1946; June 25, 1950 to January 31, 1955; February 28, 1961 to May 7, 1975; August 24, 1982 to July 31, 1984; December 20, 1989 to January 31, 1990; August 2, 1990 to cessation of hostilities.
- 5. Applicants planning to enter an accredited nursing school must attach the following:**
 - a. A letter of recommendation from your principal or a letter from a school official of the school last attended.
 - b. A written opinion from a doctor as to the applicant’s physical and emotional fitness for nurse’s training.
 - c. Two reference letters attesting to character and aptitude (may be from school officials, clergyman, former employer or a personal friend).
 - d. A Letter signed by a parent, guardian or applicant (if not a minor) describing financial circumstances of family, to set forth a need for assistance.
 - e. Transcript of grades.
 - f. An acceptance letter from a chosen nursing school before disbursement of funds are made.
- 6. Applicants already enrolled and in training must attach the following:**
 - a. A letter from the nursing school, which includes scholastic standing (transcript or grades), character rating, and recommendation for continuance of schooling.
 - b. A letter signed by a parent, guardian or applicant (if not a minor) describing financial circumstances of family, to set forth the need for assistance
- 7. Application Deadline from units to Department PPP Chairman no later than April 20, 2018.**

**Please Mail to: Harriet Clendenin, 21508 Country Club Dr., Tehachapi, CA 93561
H 661-822-1014 C 805-231-1847 Email: harclen@gmail.com**



AMERICAN LEGION AUXILIARY

Department of California

Application for Past Presidents' Parley Nursing Scholarship



FORM PPP

2017-2018

Nursing students only

Name of Applicant _____ Do you own or rent your home? _____

Address _____ City, State, Zip _____ Telephone _____

How long have you lived in CA? _____ years Place of Birth _____

Date of Birth _____ Grade in school at time of application _____

Exact date you plan to enter nursing school _____

What course or vocation do you wish to pursue? _____

Name and address of accredited nursing school you are attending or have applied for admission _____

BASIS OF ELIGIBILITY

_____ You are the child, spouse, widow/widower of _____

Or

You are on active duty or a veteran who was in the Armed Forces of the United States during any of the following periods: April 6, 1917 to November 11, 1918; December 7, 1941 to December 31, 1946; June 25, 1950 to January 31, 1955; February 28, 1961 to May 7, 1975;

Army Air Force Navy Marine Corps Coast Guard Serial No. _____

Date Mustered In _____ at _____

Date Discharged _____ at _____

Date of death of person giving eligibility (if applicable) _____

Did person have service connected disability? Yes No Did person die of this disability? Yes No

Spouse or parental information, (if you are under 18) if applicable: Name and ages of children living at home, if any

Name _____ Address _____

Occupation Business Address _____

Are you receiving aid from: (yes/no) _____ Veterans' Welfare Board? (yes/no) _____

Government Insurance Compensation? (yes/no) _____ S.R.A. (Servicemen's Readjustment Allotment)?(yes/no) _____

State Educational Aid? (yes/no) _____

Have you made application through any other source for possible assistance for your education (yes/no) _____

If granted, what would this amount be? _____

**AMERICAN LEGION AUXILIARY**

Department of California

Application for Past Presidents' Parley Nursing Scholarship**FORM PPP**

2017-2018

Nursing students only

| APPLICANT'S ANTICIPATED ANNUAL REVENUE: | |
|---|----|
| Cash on Hand | \$ |
| Net earnings during the semester | \$ |
| Working for board | \$ |
| Working for room | \$ |
| Assistance from parents/guardians | \$ |
| Assistance from university/college | \$ |
| Loan, gift or scholarship (not including American Legion Auxiliary) | \$ |
| Advance from other source | \$ |
| APPLICANT'S ANTICIPATED SCHOOL YEAR EXPENSES: | |
| Tuition and fees | \$ |
| Board | \$ |
| Room | \$ |
| Books | \$ |
| Organizations | \$ |
| Incidentals (itemize and explain) | \$ |

Have you applied for any other American Legion Auxiliary (ALA) or ALA National scholarship
If yes, which one (if more than one, list all) _____

Applicants planning to enter an accredited nursing school must attach the following:

1. Letter or recommendation from principal or a reference letter from a school official of the school last attended.
2. Written opinion from a doctor as to applicant's physical and emotional fitness for nurse's training.
3. Two reference letters attesting to character and aptitude (may be from school officials, clergyman, former employer, or personal friend).
4. Letter signed by parent, guardian or applicant (if not a minor) describing financial circumstances of family, to set forth need for assistance.
5. Transcript of grades.
6. Acceptance letter from chosen nursing school. (If not available, explain why).

Applicants already enrolled and in training must attach the following:

1. Letter from nursing school which includes scholastic standing (transcript or grades), character rating, and recommendation for continuance of schooling.
2. Letter signed by parent, guardian or applicant (if not a minor) describing financial circumstances of family, to set forth need for assistance.

I pledge that I shall apply myself to completing the course to which this scholarship is directed. If, for any reason, I am unable to complete the course. I will immediately notify the Department Headquarters of the American Legion Auxiliary, 401 Van Ness Ave. Ste 319,

San Francisco, CA 94102-2470, so that any unused funds may be diverted to some other student's use. It is understood that this scholarship can only be used at an accredited professional nursing school in California and disbursed according to its wishes.

Signature of Applicant _____ Date _____

**Applicant must locate the closest American Legion Auxiliary Unit to mail application and supporting materials
Applications will not be accepted before September 1, 2017 or after April 20, 2018.**

in any one year.



AMERICAN LEGION AUXILIARY

Department of California

Application for Past Presidents' Parley Nursing Scholarship



FORM PPP

2017-2018

Nursing students only

Sponsored by Unit (Name& Number _____) Date Application Received _____

Signature of Unit PPP Chairman _____ Date _____

Unit Chairman's Name _____ Phone _____

Address _____

City, State, Zip _____

Signature of Unit President _____ Date _____

Signature of Department Chairman _____ Date _____

In accordance with the Privacy Act of 1974, this information will be held in strict confidence

**Unit Chairman shall forward completed and signed applications to the Department Chairman
no later than April 20, 2018:**

**Harriet Clendenin, 21508 Country Club Dr., Tehachapi, CA 93561
Home phone: 661-822-1014 Cell: 805-231-1847 harclen@gmail.com**